

IAN DAVIDSON, CHIEF EXECUTIVE, TOWN HALL, STATION ROAD, CLACTON ON SEA, ESSEX CO15 1SE. TELEPHONE (01255) 686868

CABINET

DATE: Friday, 16 December 2016

TIME: 10.30 am

VENUE: Essex Hall, Town Hall, Clacton-

on-Sea, CO15 1SE

MEMBERSHIP:	
Councillor Stock	- Leader of the Council
Councillor CGuglielmi	 Deputy Leader of the Council / Enforcement and Community safety Portfolio Holder
Councillor Ferguson	- Tourism and Culture Portfolio Holder
Councillor Honeywood	- Housing Portfolio Holder
Councillor Howard	 Finance and Revenues and Benefits Portfolio Holder
Councillor Hughes	- Corporate Services Portfolio Holder
Councillor McWilliams	- Leisure, Health and Wellbeing Portfolio Holder
Councillor Talbot	- Environment Portfolio Holder
Councillor Turner	- Commercialisation Portfolio Holder
Councillor Watling	- Planning and Regeneration Portfolio Holder

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Agendas and Minutes are published on the Council's website www.tendringdc.gov.uk. Agendas are available to view five working days prior to the meeting date and the Council aims to publish Minutes within five working days of the meeting.

Meeting papers can be provided, on request, in large print, in Braille, or on disc, tape, or in other languages.

For further details and general enquiries about this meeting, contact lan Ford on 01255 686584

DATE OF PUBLICATION: Wednesday, 7 December 2016



AGENDA

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1 Apologies for Absence

The Cabinet is asked to note any apologies for absence received from Members.

2 Minutes of the Last Meeting (Pages 1 - 8)

To confirm and sign the minutes of the last meeting of the Cabinet held on Friday 25 November 2016.

3 Declarations of Interest

Members are invited to declare any Disclosable Pecuniary Interests, or other interests, and the nature of them, in relation to any item on the agenda.

4 Announcements by the Leader of the Council

The Cabinet is asked to note any announcements made by the Leader of the Council.

5 Announcements by Cabinet Members

The Cabinet is asked to note any announcements made by Members of the Cabinet.

6 Matters Referred to the Cabinet by the Council

There are none on this occasion.

7 Reference from Corporate Management Committee - A.1 - Financial Strategy Budget Reductions - Outcomes from Portfolio Holder Working Parties (Pages 9 - 10)

To enable Cabinet to give consideration to recommendations made by the Corporate Management Committee in respect of the above.

8 Reference from Community Leadership and Partnerships Committee - A.2 - Police & Crime Commissioner and Community Safety Partnership (Pages 11 - 12)

To enable Cabinet to give consideration to recommendations made by the Community Leadership and Partnerships Committee in respect of the above.

9 Report of Leader of the Council - A.3 - Approval for Rights of Access over a Pathway at Cox's Pond, Harwich (Pages 13 - 18)

To seek approval to grant a right of access over a pathway at Cox's Pond, Harwich.

10 Report of the Enforcement and Community Safety Portfolio Holder - A.4 - Adoption of Customer Service Delivery Strategy (Pages 19 - 30)

To seek the adoption of the Tendring District Council Customer Service Delivery Strategy.

11 Report of Enforcement and Community Portfolio Holder - A.5 - Corporate Enforcement Strategy (Pages 31 - 64)

To present Cabinet with the draft Corporate Enforcement Strategy for endorsement for further consultation.

12 Report of Enforcement and Community Safety Portfolio Holder - A.6 - Office Transformation (Pages 65 - 96)

To select an option for office transformation to be developed into a full business case.

13 Report of Finance, Revenues & Benefits Portfolio Holder A.7 - Updated Financial Strategy / Baseline and Initial Budget Proposals 2017/18 (Pages 97 - 240)

To enable Cabinet to:

- Consider the updated financial baseline for 2017/18; and
- Consider for approval the detailed budget proposals for a revised budget 2016/17 and original budget for 2017/18.

14 Management Team Items

There are none.

15 Exclusion of Press and Public

The Cabinet is asked to consider the following resolution:

"That under Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting during consideration of Agenda Item 16 on the grounds that it involves the likely disclosure of exempt information as defined in the relevant paragraphs of Part 1 of Schedule 12A, as amended, of the Act."

16 Report of Leader of the Council - B.1 - Terms for the Right of Way for Access at Cox's Pond, Harwich (Pages 241 - 244)

Subject to the decision of Cabinet earlier in the meeting, to approve terms for a right of way over a Council owned pathway adjacent to Cox's Pond, Harwich.

Date of the Next Scheduled Meeting

The next scheduled meeting of the Cabinet is to be held in the Essex Hall, Town Hall, Clacton-on-Sea, CO15 1SE at 10.30 am on Friday, 20 January 2017.

The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012

Notice of Intention to Conduct Business in Private

Notice is hereby given that, in accordance with Regulation 5 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, Agenda Item No. 16 is likely to be considered in private for the following reason:

The item detailed below will involve the disclosure of exempt information under Paragraph 3 (Information relating to the financial or business affairs of any particular person (including the authority holding that information)) to Schedule 12A, as amended, to the Local Government Act 1972:

Report of Leader of the Council - B.1 - Terms for the Right of Way for Access at Cox's Pond, Harwich

Information for Visitors

ESSEX HALL FIRE EVACUATION PROCEDURE

There is no alarm test scheduled for this meeting. In the event of an alarm sounding, please calmly make your way out of any of the fire exits in the hall and follow the exit signs out of the building.

Please heed the instructions given by any member of staff and they will assist you in leaving the building.

Please do not re-enter the building until you are advised it is safe to do so by the relevant member of staff.

The assembly point for the Essex Hall is in the car park to the left of the building as you are facing it.

Your calmness and assistance is greatly appreciated.